



23<sup>RD</sup> ANNUAL MEMBER- GUEST  
GOLF TOURNAMENT  
*SEPTEMBER 22<sup>ND</sup>-24<sup>TH</sup>*  
*"FROM PINES TO PALMETTOS"*

**Member Name:** \_\_\_\_\_

*PLAYING THE #2 TEES* \_\_\_\_\_ *PLAYING THE #3 TEESs 65+* \_\_\_\_\_

Spouse/Companion Name: \_\_\_\_\_

Y/N Attending Saturday Awards Dinner September 24<sup>th</sup>

***My Guest Will Be:***

Name: \_\_\_\_\_

*PLAYING THE #2 TEES* \_\_\_\_\_ *PLAYING THE #3 TEESs 65+* \_\_\_\_\_

Email Address: \_\_\_\_\_

Spouse/Companion: \_\_\_\_\_

Y/N Attending Saturday Awards Dinner September 24<sup>th</sup>

***Guest Required Information:***

Home Club: \_\_\_\_\_ State: \_\_\_\_\_

GHIN# \_\_\_\_\_

(If your state uses an equivalent HCP system please include)

U.S.G.A. Index: \_\_\_\_\_

*MUST HAVE VALID HANDICAP INDEX TO PARTICIPATE (12 month low used)*